



## **FOCUS GROUP MEETING**

### **TRANSPORTATION, CIRCULATION, AND MOBILITY**

**THURSDAY, AUGUST 7, 2014; 10:00 A.M. TO 12:00 P.M.**

**COUNCIL CHAMBERS AT TOWN HALL**

### **AGENDA**

**1. Introductions and Overview (20 minutes)**

- a. Introductions to Town Staff, Consultants, and Focus Group members (Ned Thomas)
- b. General Plan Update overview and status (Ted Holzem)
- c. Focus Group purpose (Jim Harnish)

**2. Overview of Background Documents (10 minutes)**

- a. Existing 1996 General Plan
- b. Council/Commission Joint Study Session Summary
- c. Stakeholder Interview Summary

**3. Key Issues (80 minutes)**

- a. Congestion points and School –related congestion
- b. Connectivity and barriers
- c. East/West Highway 101 Crossings
- d. SMART Train Extension
- e. Bike paths and lanes
- f. Complete streets
- g. Downtown parking
- h. Airport
- i. Other

**4. Next Steps (10 minutes)**



## **FOCUS GROUP MEETING**

### **GROWTH CONTROL, SPECIAL PLANNING AREAS, ANNEXATION**

**THURSDAY, AUGUST 7, 2014; 1:00 P.M. TO 4:00 P.M.**

**COUNCIL CHAMBERS AT TOWN HALL**

### **AGENDA**

#### **1. Introductions and Overview (20 minutes)**

- a. Introductions to Town Staff, Consultants, and Focus Group members (Ned Thomas)
- b. General Plan Update overview and status (Ted Holzem)
- c. Focus Group purpose (Jim Harnish)

#### **2. Overview of Background Documents (10 minutes)**

- a. Existing 1996 General Plan
- b. Council/Commission Joint Study Session Summary
- c. Stakeholder Interview Summary
- d. Urban Growth Boundary/Special Planning Areas
- e. Growth Management Ordinance/Merit System

#### **3. Key Issues (140 minutes)**

- a. Market trends – what's happening in Windsor?
- b. Growth Management Ordinance and the Merit System
- c. Development review process
- d. Special Planning Areas
  - i. A
  - ii. B
  - iii. C
  - iv. D

- e. Housing mix and affordability
- f. Annexation
- g. Urban Growth Boundary
- h. Other

**4. Next Steps (10 minutes)**



## **FOCUS GROUP MEETING**

### **PARKS & RECREATION, PUBLIC SAFETY, HEALTH, QUALITY OF LIFE**

**FRIDAY, AUGUST 8, 2014; 8:30 A.M. TO 11:30 A.M.**

**COUNCIL CHAMBERS AT TOWN HALL**

### **AGENDA**

**1. Introductions and Overview (20 minutes)**

- a. Introductions to Town Staff, Consultants, and Focus Group members (Ned Thomas)
- b. General Plan Update overview and status (Ted Holzem)
- c. Focus Group purpose (Jim Harnish)

**2. Overview of Background Documents (10 minutes)**

- a. Existing 1996 General Plan
- b. Council/Commission Joint Study Session Summary
- c. Stakeholder Interview Summary

**3. Key Issues (140 minutes)**

- a. Parks and Recreation
- b. Public Safety
- c. Community Health
- d. Quality of Life
- e. Other

**4. Next Steps (10 minutes)**



## **FOCUS GROUP MEETING**

### **ECONOMIC DEVELOPMENT, TOURISM, TOWN GREEN, COMMUNITY IMAGE**

**FRIDAY, AUGUST 8, 2014; 12:30 P.M. TO 3:30 P.M.  
COUNCIL CHAMBERS AT TOWN HALL**

### **AGENDA**

**1. Introductions and Overview (20 minutes)**

- a. Introductions to Town Staff, Consultants, and Focus Group members (Ned Thomas)
- b. General Plan Update overview and status (Ted Holzem)
- c. Focus Group purpose (Jim Harnish)

**2. Overview of Background Documents (10 minutes)**

- a. Existing 1996 General Plan
- b. Council/Commission Joint Study Session Summary
- c. Stakeholder Interview Summary

**3. Key Issues (140 minutes)**

- a. Market trends – what’s happening in Windsor?
- b. Tourism
  - i. Hotels
  - ii. Wine-related
  - iii. Community events
  - iv. Proximity and connection to County Airport
- c. Town Green
  - i. Hotel
  - ii. Events

- iii. Civic center
- iv. Downtown development
- v. SMART Train Extension
- d. Economic Development
  - i. Shilo Road
  - ii. Airport
  - iii. Retail Centers
  - iv. City-Chamber coordination
  - v. Economic Development Task Force
  - vi. Job growth
- e. Community Image
  - i. Windsor's identity
  - ii. Community promotion and marketing of the Town
- f. Other

**4. Next Steps (10 minutes)**



## **FOCUS GROUP MEETING**

### **YOUTH, EDUCATION, AND LIBRARY**

**WEDNESDAY, OCTOBER 1, 2014; 2:00 P.M. TO 3:30 P.M.**

**COUNCIL CHAMBERS AT TOWN HALL**

## **AGENDA**

### **1. Introductions and Overview**

- a. Introductions to Town Staff, Consultants, and Focus Group members
- b. General Plan Update overview and status
- c. Focus Group purpose

### **2. Overview of Background Documents**

- a. Existing 1996 General Plan
- b. Council/Commission Joint Study Session Summary
- c. Stakeholder Interview Summary
- d. Focus Group Summary

### **3. Key Issues**

- a. Youth
  - i. Activities
  - ii. Recreation programs and facilities
  - iii. Other
- b. Education and Schools
  - i. Transportation and Congestion
  - ii. New School Location
  - iii. Joint-use Facilities
  - iv. Partnerships and Collaboration

c. Library

d. Other

#### **4. Next Steps**